

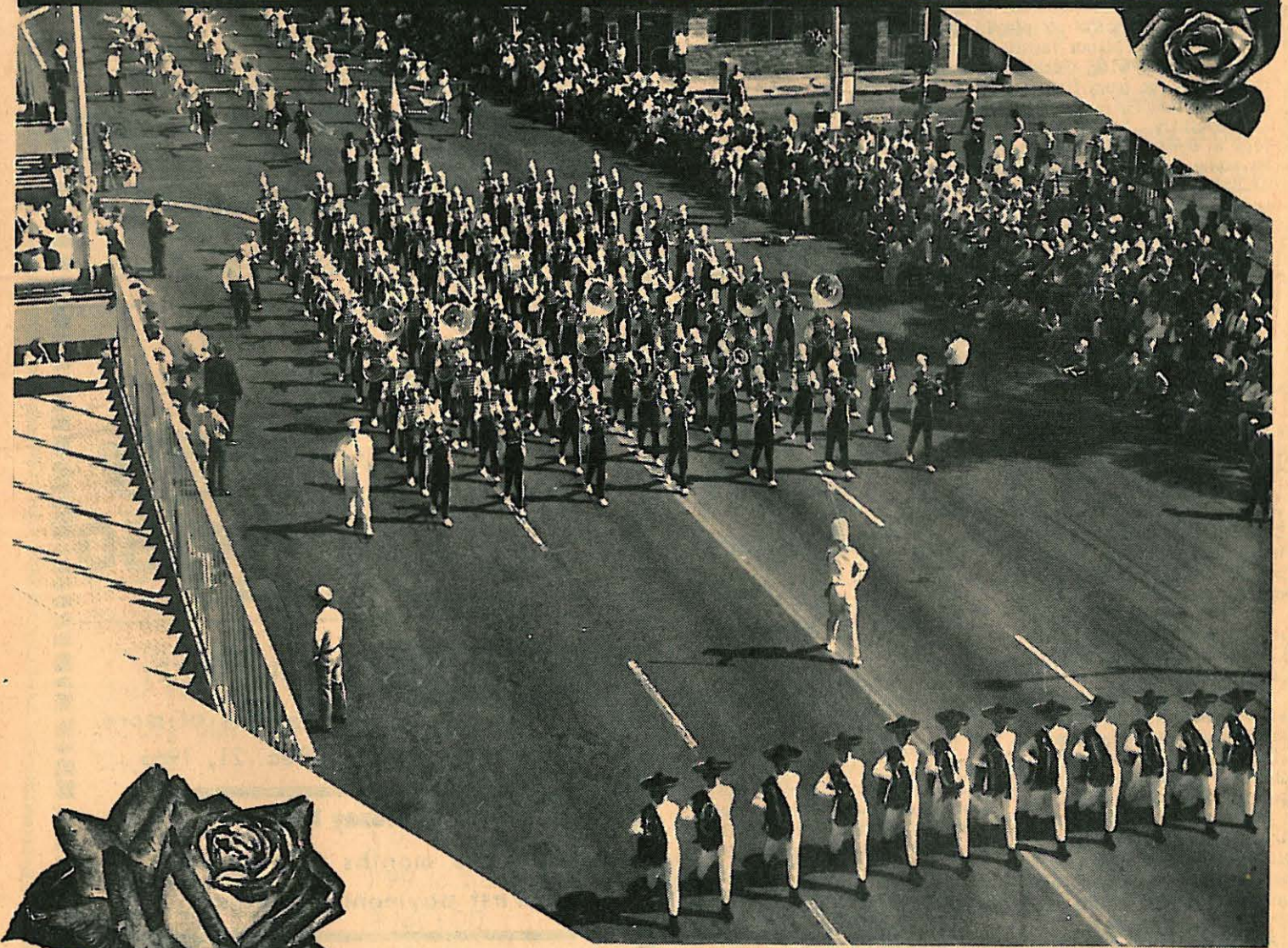
DECEMBER 15, 1966, NINTH YEAR, NO. 48

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445-3133

TOWN and COUNTRY NEWS

SERVING ALPINE, EL CAJON, AND THE MOUNTAIN EMPIRE

Published weekly, subscription \$3 per year. P.O. Box 8 Alpine, 2nd class postage paid at Alpine, Calif.



Rose Parade—Bound El Capitan High School Marching Band
(San Diego Union Photo)



BENTON MINOR IS TALENTED DIRECTOR

Parents and students alike, praise Benton Minor, El Cap Band director. This high school is indeed fortunate to have a man of his caliber leading these young people, and his dedication has paid off not only in the band winning many awards, but it has paid off in the fact that he has been able to give direction and purpose to so many young lives.

Benton Minor has served four high schools: Grossmont for two years; El Cajon for eight years; Pasadena High for one year; and El Capitan for three years.

While Mr. Minor was at UCLA where he graduated, he was given a singular honor. This university publishes an honor edition of their annual which is dedicated to those distinguished students who have achieved much in scholarship, service, and loyalty to their school. Each honored student (and there were only 22 from the large student body at UCLA in the year 1953) is given a special edition of the honor annual with their name engraved on the front. Benton Minor also managed the band while he was in college and was a member of it, playing the tuba.

The Benton Minor family lives in El Cajon where Mr. Minor's lovely wife, Geraldine, cares for their six children ranging in age from five months to 15 years. Mr. and Mrs. Minor met at Fullerton Junior College.

Hopefully, El Capitan High School will have the privilege of Benton Minor's presence on the staff for many years to come. The Town and Country Newspapers, which include the Lakeside News and the Town and Country News, not only salute the El Capitan band, they salute their very fine director, Benton Minor.

DEDICATION

These issues of the Town and Country Newspapers, The Lakeside News and The Town and Country News, are dedicated to the El Capitan High School Marching Band.

This band is made up of young people from Alpine, East El Cajon, and Lakeside. We value these fine young people and the accomplishment that is theirs.

For January 2, this band will represent San Diego County at the Rose Parade in Pasadena.

We trust our regular readers will bear with us if there is not as much news as usual; if some of the columns are shorter; and "everything seems to be coming up roses."

Some of the young people have written about ambitions and about what their band means to them. We hope that everyone will enjoy reading these items.

Again, our congratulations to a magnificent band!



BENTON MINOR

I think band has helped me personally very much. I've been to many places I never would have been able to go if it hadn't been for band. When the band goes on trips we dress in good clothes and when you see students from other bands in shorts and sweat shirts you feel proud that you look like ladies and gentlemen and give people a good impression of your school and band. Other students must feel embarrassed for the way they look.

I want to go to four years of college and then either become an airline stewardess or get married.

KIP'S ORDERS TO GO
FINE CHINESE FOOD
1058 E. Main, El Cajon
442-1211

IF YOU'RE "HAIRY" SEE LARRY

DE LUXE
Barber Shop
LARRY BECKWITH
9837 Maine St. Lakeside

LAKESIDE Theatre
FRI - SAT - SUN 443-1245
Shenandoah
Marco the Magnificent
Munster, Go Home
Chld. 25¢ Adults 50¢
MATINEE: Children 25¢
Children free eve. with parents

Evelyn REVOLVING CREDIT
WIGTON'S
smart apparel
PACIFIC BEACH 919 Garnet COLLEGE GROVE CENTER 237 The Mall EL CAJON 145 So. Magnolia

BILL'S FREEZER MEATS
12212 Woodside • Lakeside • 443-2839

FOR PERSONS WITH SMALL FREEZER SPACE
USDA Choice TRY IT **SPECIAL**
EXAMPLE: 50 lbs. at 59¢ lb includes Chuck Stew Beef, Chuck Roast Steak and Ground Beef **2950**

FREE 12 lb. TURKEY with 1/2 Beef or more
Offer good through Dec. 21, 1966

No Money Down!
6 months to pay
First payment in January

90 DAYS SAME AS CASH ON 1/2 BEEF

Free storage for 3 months on 1/2 beef or more

Gift Suggestions

Gifts for DAD **Gifts for MOM**

- HOUSE SLIPPERS 2.98 to 6.98
- ROBES 7.99 to 10.99
- SWEATERS 7.99 to 11.99
- ACME BOOTS 10.00 to 24.95
- ARROW SHIRTS 5.00 to 8.00
- TIES 1.50 to 2.50
- BAILEY WESTERN HATS 2.98 to 6.00
- LEVIS STA PREST 5.98 to 8.00
- HANES TEE SHIRTS 3 for 2.95
- HANES SHORTS 3 for 2.95
- WALLETS 1.98 to 5.00

- BLOUSES 99 to 4.99
- CAPRIS 3.98 to 9.99
- WESTERN STRETCH PANTS 7.00 to 8.98
- WESTERN SHIRTS 2.99 to 4.99
- PAJAMAS & GOWNS 2.99 to 4.99
- ROBES 4.98 to 9.99
- SWEATERS 5.99 to 12.99
- SHOES 3.98 to 5.98
- PURSES 2.98 to 5.98
- BATH TOWEL SETS 1.99 to 3.99
- APRONS 1.19 to 2.98

Gifts for BROTHER

- SHIRTS 1.98 to 2.98
- UNDERWEAR 3 for 1.49
- LEVI PANTS 2.98 to 5.98
- HOUSE SLIPPERS 1.99 to 2.99
- SHOES 6.99 pr.
- SWEATERS 3.99 to 5.99
- BEACON ROBES 3.99 to 4.99
- SWEAT SHIRTS 1.99 to 2.99
- DARNETTE SOCKS 3 for 1.00
- ACME BOOTS 5.98 to 10.99

Gifts for SIS

- DRESSES 1.99 to 4.98
- PAJAMAS & GOWNS 1.99 to 3.99
- ROBES 2.98 to 5.98
- JACKETS 2.99 to 7.99
- SWEATERS 2.98 to 5.99
- HATS & MITTENS .98 to 2.98
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- SLIPS 1.98
- CAPRIS 1.98 to 3.98
- CAPRI SETS 2.99 to 3.99

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Prices Effective 'til December 17th



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*for
Christmas*



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Customer Service Hours: Tuesday thru Friday 9:30 to 5 P.M.; Saturday, 8:30 to 5 P.M.
NO APPOINTMENT NECESSARY

Page 5

Payton Hardware & Color Mart

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LAKESIDE
PHONE 443-1077**

912-005-008

CARTOON PULL-ALONG TRAIN
Designed especially for the younger child. Train consists of locomotive, tender, and two passenger cars, finished in high gloss enamel.
Regular.....\$1.00
SPECIAL 77¢

912-003-014

SHEET METAL CORN POPPER
Sheet metal popcorn popper has long 15" handle. Three quart capacity. Handy also for outdoor cooking.
Regular.....98¢
SPECIAL 77¢

912-010-001

WEST BEND 30 CUP PERCOLATOR
A 12 to 30 cup automatic electric percolator. Polished aluminum with black plastic trim.
Regular.....\$10.99
SPECIAL \$8.88

912-003-014

HANSON DRILL SET
13 fine quality high speed drills in fractional sizes. Packaged in unbreakable plastic case.
Regular.....\$6.99
SPECIAL \$3.88

912-010-001

4 SLICE TOASTER
A 4 slice toaster with separate controls and timers for each 2 slice section. Toasts 1 or 2 slices using only half wattage or makes light toast in one section and dark in the other. Chrome-satin finish.
Regular.....\$33.95
SPECIAL \$27.88

912-007-027

OUTDOOR LITE SET
A 25 light outdoor, weather-proof set that is UL approved. A multiple type set with each lamp burning independently. With add-on connector and clips for attaching.
Regular.....\$6.00
SPECIAL \$3.77

912-007-027

INDOOR LITE SET
A multiple type set with each lamp burning independently. Takes standard C-7½ lamps. With add-on connectors and branch clips. U.L. approved.
Regular.....\$2.85
SPECIAL \$1.97

911-001-005

JUMBO STANDING POODLE
Plush 20" high poodle. Your choice of beautiful assorted colors.
Regular.....\$5.98
SPECIAL \$3.88

911-001-005

BLACK & DECKER 1/4" DRILL
Designed for general use around the house
1 year free service warranty (Commercial use excepted)
Black & Decker
G.W.H. VALUE **\$9.99**

912-003-004

WILTON VISE
A general purpose workshop vice with built-in pipe jaws. Replaceable serrated steel top jaws. Jaws are 4" wide and open 3 3/4". Swivel base.
Regular.....\$11.60
\$6.88

912-015-001

PLASTIC TABLE CLOTH
A big, 54 x 72 inch tablecloth with colorful Christmas designs. Soft and pliable easy to clean.
Regular.....49¢
SPECIAL.....39¢
Price With Coupon **27¢**

912-005-010

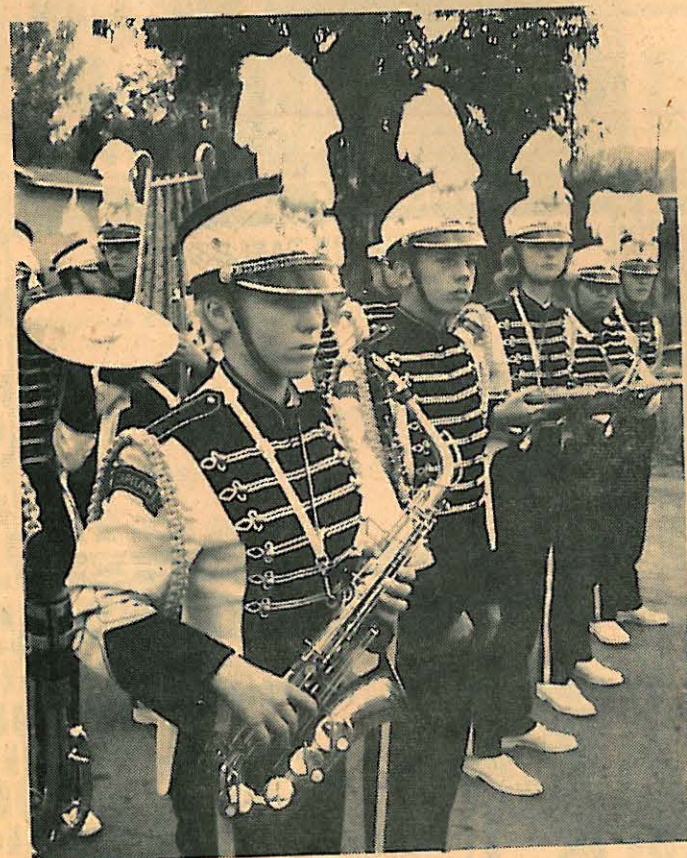
SHAGGY BEAR
This large shaggy poodle bear is 34" tall. Made of long plush pile. Sits upright. Assorted colors.
Regular.....\$5.98
\$3.88

912-005-010

HORSE
Realistically sculptured and colored like a real Palomino. Western saddle motif. Rugged steel frame. 31" high.
Regular.....\$17.95
\$14.88
SPECIAL

912-005-010

FIREPLACE CRYSTALS
These crystals make brilliant flame colors that are long lasting. Big 15 ounce packages.
Regular.....98¢
SPECIAL.....69¢
Price With Coupon **57¢**



Congratulations

El Capitan BAND

John Franklin Achord
 Cathryn C. Alldridge
 Robert David Angus
 Ann Kathryn Angus
 Cynthia Ann Atkinson
 Alan Bagley
 Lee Micheal Baker
 Micheal E. Benkosky
 Janice Elaine Bradley
 George Scott Buell
 William W. Burger Jr.
 Cheryl Lynn Calder
 William Bruce Camp
 Steven Rich Canfield
 Andrea Carbaugh
 Marianne Clay
 Chris R. Cole
 Thomas Randle Cover
 Charles Curo
 Ronald F. Day
 Ed Aaron De Nure
 Deanne Lee Doerge
 Florance S. Doolittle
 Carol Sandra Dowers
 Hollie E. Duewiger
 Dyan Marie Eccker
 Jeffery J. Edwards
 Shawn Emerson
 Victoria D. Flores

Lora Helen Folsom
 Steven Donald Foster
 Patricia L. Gerth
 Gerald Wayne Green
 Dennis H. Griffin
 Pam Jo Hartman
 Phyllis An Henriksen
 Ruben Hernandez
 Randall Mark Hester
 Christopher Hinshaw
 Len V. Holderby
 Karen K. Honeycutt
 Dennis J. Hopewell
 Karlyn J. Humphrey
 Kent J. Humphrey
 Kurt J. Humphrey
 Kathleen M. Irons
 Rodney Mark Jackson
 Charles W. Kent
 Barbara L. Knapp
 Elizabeth Ali Knight
 Philip J. Krum
 Lauren P. Kuhn
 Sandrak Landstedt
 Nina Leekley
 Theron L. Leekley
 Patricia D. Lemons
 Creadick S. Lovelady
 Fred Magdaleno

Joyce A. Makemson
 Barbara J. Manlove
 Donald C. Manuele
 Norene Louise Meanor
 Rex R. Meanor
 Carolynn M. Minor
 Monte Mumford
 Dave Nelson
 William Roy Neu
 Daniel C. O'Dell
 Scott Alden Perkins
 Rita A. Peterson
 Charles Pierce
 Richard J. Pierce
 Lynn L. Pinkard
 Sylvia K. Presley
 George Prewitt
 Robert James Prewitt
 Robert C. Pryne
 Judith E. Radawski
 Diana L. Ralston
 Dorothy E. Rash
 Elva Mae Reed
 Diane Marie Rogerge
 Carol C. Roberts
 Steven M. Roberts
 Vickie Lee Ruch
 David W. Rush
 Robert G. Sage

Jerry Sanchez
 Nancy L. Scott
 Gary W. Scudder
 William B. Shaffer
 Hamza Mohammed Sheik
 Denise Smith
 Milton A. Smyd
 Robert Edward Stark
 Charles Brad Stewart
 Josephine D. Stewart
 Edward E. Thacker
 David L. Thomas
 Margaret Thompson
 Kimberly Dawn Trumbo
 Sharon Warren
 Richard Watson
 Dennis Keith Wharton
 Donald R. Williams
 John Preston Willis
 Kathleen Windress
 Jon R. Woodridge
 Vernita Wooley
 Cecelia Ann Wooten
 William Earl Wyatt
 Carole E. Wyborny
 Cheryl E. Wyborny
 Ronnie A. Young
 Kathleen McCarty

ANOTHER \$54 HAS BEEN CONTRIBUTED BY THE FOLLOWING MERCHANTS TO HELP SEND THE EL CAP BAND TO THE ROSE PARADE

Alpine Cleaners
 Carl Schweiss

Alpine Trucking

O. E. Anderson Realty

Bailey's Cafe

Barker & Son Market

Bernie's Barber Shop

Bob Hanson's Texaco

Hank Butler Chevron

Cecil's Restaurant

El Cajon Laundry & Cleaners
 Beth Sparry and Dorothy Reynolds

El Cap Liquor

El Monte Shell Station

Farmer's Insurance
 Chuck Hester

Glenview Feed

Glenview Supply

Grayson Music Center

Hardy's Disposal
 Curtis and Doris Hardy

Al Hinkle Lumber

Lakeside Department Store

Lakeside Florist

Lakeside Funeral Chapel

Lakeside Hotel

Lakeside Rexall Pharmacy
 Leo Ward

Laurier Realty

The Living Room

Lucy's Cafe

Dr. and Mrs. Paul

Payton Hardware

Hal Rakowski Insurance

Security First National Bank
 Frank Armstrong

The Sewing Basket

Dr. Sam Sloan

Spike's Liquor

Wade's Cabinet Shop

Bob Wilson's Texaco

Woodside Manor

School News

HARBISON CANYON
Mrs. Jungnetch has been narrating Hansel and Gretel for the kindergarten to pantomime.
We have seven acting parts and all the boys and girls are still working on their songs and dances.
We are drawing Christmas pictures to match our Christmas songs and stories.

ALPINE SCHOOL
By BARBARA PRESLEY
On Dec. 2 there was a dance at the school for ninth and eighth graders. Mandy Payne and Mike Putnam were the winners. Everyone had lots of fun.

Mr. Owens class has been busy making Christmas decorations. They've made many beautiful things.
In the past two weeks everybody has been busy practicing for the Christmas play. We will present Amahl and the Night Visitors.

Eighty five youngsters recently attended the Children's Symphony where everyone enjoyed the fine music.

LINDO PARK
This year the primary grades are doing a Christmas program with the circus as a theme. The fifth and sixth grade chorus will assist.

The time will be 7:30 p.m. on Dec. 15th. Admission is by ticket only. The children in the performance will receive tickets for their parents.
Kathleen Gurnett, sixth grade
Walter Hartung, sixth grade

LAKESIDE HOTEL
9940 River St., Lakeside
Rooms by Day, Week, or Month

COCKTAIL LOUNGE
Your Host — "P. J." York, behind the bar
No Cover Charge
Featuring
Guest Star
Dec. 15, 16 & 17
RON MADDOX
JAM SESSION
Thursday Night

THE FRUIT BARN



OPEN DAILY 448-7222 HOURS 9 - 7 Daily

LARGE SIZE NAVEL
ORANGES
8 LBS \$1

OREGON
Pippin, Excellent for baking & pies
APPLES
8 LBS \$1

LARGE COACHELLA
Tangerines
8 LBS \$1

GOLDEN
Washington-Delicious
APPLES
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Avocados
12 FOR \$1

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Color Me White



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Rexall
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WOODSIDE AT WINTERGARDENS,
LAKESIDE

Christmas
Stockings

COLORS Limited to Red With White made of plush acrylic felt pile which is machine washable and can be used year after year.

Two sizes to choose from

LARGE SIZE **63¢**
EX. LARGE SIZE **78¢**

for 10¢ or Less

- Brilliant colored Bracelets 10¢
- Soap Bubbles 10¢
- Tic Tac Toe Game 10¢
- Plastic Doll Bottle 10¢
- Plastic Soldiers 10¢
- Squeeze purse 7¢
- Whitman's Crayons 10¢
- Nylon stretch Head Bands 10¢
- Art Paint Brushes 10¢
- Asst'd Colored Art Pencils 10¢

for 20¢ or Less

- Cinderella zippered Coin Purse 19¢
- 9-Volt Transistor Radio battery 16¢
- Whitman's Coloring Books 19¢
- Whitman's Story Books 19¢
- Felt Pens 19¢
- Rain Bonnets 19¢
- Whitman's Cut outs 19¢
- Crayons 19¢
- Chalk 15¢
- Marbles 19¢
- Nylon Tease Brush 19¢
- Nylon Tease Comb 19¢
- Leather Key Case 19¢
- Friction Car 15¢
- Scripto Ball Pen 19¢

for 50¢ or Less

- Brilliant colored Necklaces 49¢
- Children's Playing Cards 29¢
- Sudden Beauty Hair Spray 49¢
- Maybelline asst. 35¢ to 50¢
- Scripto Lead Pencil 39¢
- Scripto Ball Pens 39¢ - 49¢
- Plastic coated Playing Cards 39¢
- Cutex Fingernail Polish 49¢
- Rex emory boards 19¢
- Rex Manicure aids 50¢
- Nylon Flip-ette styling brush 45¢
- Tiptop velvet Hair bows 39¢
- Whitman's asst'd Cut out, Coloring & Sticker Fun 29¢
- 29¢ Jig Saw Puzzles
- Skylon Nylons 39¢
- Checkers 29¢
- Checker Board 29¢
- Pecan Fudge Roll 39¢

for 5¢ or Less

- Whitman's asst'd Coloring Books 5¢
- Whitman's asst'd Story Books 5¢
- Retractable Ball Point Pen 5¢
- Pea Shooter 5¢
- Peas 5¢ per bag
- #2 Lead Pencils 4¢
- Assorted 1¢ Candy

for \$1⁰⁰ or Less

- Fragrant Coty Talcum Powder \$1.
- Cutex Lipstick 79¢
- Bubble Bath in Apothecary Jars \$1.
- Asst'd Hair Rollers 59¢
- Skylon Nylons 99¢
- Assortment of Games \$1.
- Ballerina Slippers 99¢
- Pangburn's Chocolates

How Sociable Are You?

By Jane Sherrod Singer

Are you an introvert, extrovert, or ambivert? The introvert is the individual who is greatly concerned with inner emotions. The extrovert is interested in action, other people, the outside world. The ambivert shares about equally the traits of the other two. All of us possess both introvert and extrovert qualities, but the majority of us lean a bit more in one direction than the other. To take this test, choose the one which comes nearest to the way you believe you would react.

- Suppose a traffic cop started writing you a ticket. Would you:
 - Swallow hard and keep still.
 - Say you were only going twenty.
 - Smile and say, "Now, buddy, let's talk this over."
- If you were asked to give a talk before a taxpayers' meeting, would you:
 - Feign illness and not go.
 - Prepare a speech, but read it.
 - Be glad for the chance to say what you think of the present city administration and its activities.
- A friend invites you to a picnic, saying he will meet you there and introduce you to the gang. Upon arriving, you find that he has not yet shown up. Would you:
 - Stand apart from the group until he arrives.
 - Tell them who you are and wait for him.
 - Join the group and lead them in the games you enjoy.
- As you walk down a street you notice a truck loaded with barbed wire. A woman dashes across the street, against the traffic lights. To your embarrassment her skirt is caught by trailing strands of wire which tear a large strip of material. Would you:
 - Blush and run away.
 - Yell at the truck driver.
 - Go to the woman and offer her your coat.
- You are planning a new business venture, but negotiations are not yet complete. A good friend, who is a trifle nosy, asks you what is new. Would you:
 - Keep your plans to yourself.

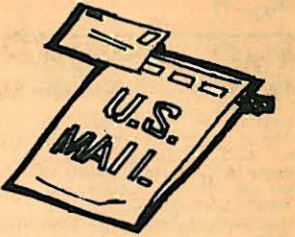
(Continued on Page 15)

Earl's Mobil
 Complete Lube Service
 Truck Tire Service
 Dorman's Recaps S.D. prices
 Batteries and Accessories
 White Gas and Most Oils
 Hwy. 80 Alpine 445-4188

BEESON'S
 DISPOSAL SERVICE
 Flinn Springs to Mt. Laguna
 Mixed Trash & Garbage
 Pickup Twice Weekly
 Call 445-3029 After 5

"Flowers By Lakeside"
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 Flowers for All Occasions
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 T V REPAIR SERVICE
 BLACK and WHITE, COLOR
 Reliable, Prompt Service
 (Since 1922)
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ROD'S QUALITY meats AT LOWER PRICES

CANNED HAM
 IMPORTED DANISH STYLE
 NO WASTE 8 lb. CAN EACH **749**

SHOULDER LAMB ROAST Fresh Frozen No Chops Removed **39c** lb.

EASTERN PORK SPARERIBS **49c** lb.

Eastern Fed, BONELESS Pork Roast **59c**

COUNTRY STYLE Pork Sausage **49c**

HERE'S A TACO TREAT OLD MILL Tortillas DOZEN **19c**

FRESH LEAN GROUND BEEF **39c**

FILL YOUR FREEZER NOW FRESH FROZEN LEG of LAMB **59c**

LAKESIDES ONLY OVER THE COUNTER SERVICE MEAT MARKET WITH QUALITY MEATS

Barker and Son Market

YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6
 9927 Maine Lakeside 443-1321 Closed Sundays
 Prices Effective Thurs, Fri, and Sat.



MRS. SMITH'S GOLDEN DELUXE
Deep Dish Pies
 APPLE PIE 2-3/4 lbs. **99c**
 PECAN PIE 2-1/4 lbs. **\$1¹⁹**

BOBRICK'S PINE DETERGENT
Ammonia **23c** QUART

Jonny Cat Litter
 10# Bag **49c**

FORMULA '409' Cleaner
 All Purpose 22 oz. Bottle **89c**



SOLID HEAD LETTUCE 2 FOR **25c**

AVOCADOS 2 FOR **25c**

RED GRAPEFRUIT 2 FOR **25c**

IXL
Chili Con Carne
 WITH BEANS 15 oz. Can **3 FOR \$1**

STA-PUF
Fabric Softener
99c GALLON

HUNT'S WHOLE NEW **Potatoes**
 2 1/2 Can 2 FOR **49c**

HUNTS SPICED **PEACHES** 2 FOR **49c**
 2 1/2 Can

KRAFT
Marshmallow Cream
 Large 12 oz. Jar **33c**

Tangerines

or **RED GRAPES**

2 lbs. 25c

Mr. Fred Rushing
 President,
 Alpine Chamber of Commerce
 Alpine, California

Dear Fred:
 It was heartwarming to read of the community spirit behind Sgt. and Mrs. Carroll Meuse's visit to Alpine.

The community did a splendid thing. Thanksgiving in Alpine must have been made more meaningful by this gesture of thoughtfulness, hospitality and patriotism. I commend you all.

Best personal regards,
 CLAIR W. BURGNER
 Senator-elect, 38th District

Band gives me a musical education. I feel it is very well preparing me for when I major in music. It also helps me to learn how to be a director and how to handle band problems. I enjoy being a musician.

444-9556 FCC Licensed
Exclusive Auto Radio SALES
 AM-FM Auto Radio
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WATER WELLS PUMPS
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 EL CAJON, CALIF.
 JIM WHITT, Owner

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, DECEMBER 6, 1966

Meeting was called to order at 9:35 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Porter D. Cremans, Clerk.

Invocation by Reverend Ralph P. Hanson

Pledge of allegiance to the flag

1. Minutes of regular meeting held Tuesday, November 29, 1966. Approved

2. Authorize sale of \$12,500.-000.00, 1966, Series "A" San Diego Unified School District bonds.

Authorized sale, bid opening 1/17/67 at 10:30 a.m.

1W. Recommendation that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of Old Age Security recipients.

Authorized 3. Recommendation for continued granting of General Relief to needy cases.

Authorized 4. Petition of James E. Kelly for freedom from responsibility for support of his mother, Mrs. Alberta Buntun, a recipient of General Relief; County Counsel recommends denial. (To be held in abeyance until 1/3/67)

Ordered action held in abeyance until 1/3/67.

5. Department of Public Welfare recommendation that Board approve amendment to Child Welfare Services Plan and five additional positions to be classified by Civil Service.

Approved and authorized 6. County of Del Norte and County of Mariposa Resolutions recommending introduction of legislation at 1967 regular session of Legislature to provide for establishment of State Social Service Board to be governing administration board of State Department of Social Welfare.

Filed 7. Letters asking when food stamps will be available.

Filed 8. Recommendations to authorize issuance of permits to sell firearms.

Authorized 9. Building Inspection Department recommendation for approval of application of Jules S. Carlson, Escondido, for renewal of a temporary occupancy permit for six months.

Approved 10-11. Requests for assessment roll corrections and/or refunds of taxes.

Authorized 12-13. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.

Authorized 14. Request for cancellation of penalties and costs on certain tax accounts.

Authorized 15. Auditor and Controller request that Board authorize correction of Auditor's clerical error on 1966-67 Secured Tax Roll.

Authorized 16. County Counsel report on authority of assessment appeals boards.

Filed 17. State Board of Equalization announcement of assessment ratio adopted by it on emergency basis, and public hearing on 1/3/67 in Sacramento.

Filed 18. Board of Supervisors, County of Los Angeles, resolution reaffirming position concerning overhaul of property tax in California; and requesting the new Governor and State Legislature to make property tax revision their number one legislative program.

Filed 19. Encinitas-Carroll-Leucadia Multiple Listing Service, Inc. submission that members to be appointed to assessment appeals board should be real estate appraisers or realtors only.

Filed and requested County Counsel to advise as to requirements set out in State law relating thereto

20. Mary Boyd Ayer complaint concerning increased property taxes and water rates, Bess A. Schroeder inquiry concerning possible property exemption in cases where taxpayer has income of \$4,000.00 or less.

Referred to Chief Administrative Officer and directed that copies be sent to San Diego County Employees Association

21. George Dirckx complaint on amount of taxes on his property, which overlooks the Pala Mesa golf course.

Filed; directed that copy be sent to San Diego County Employees Association; and requested the Chief Administrative Officer to reply to Mr. Dirckx

22. County Clerk requests discharge from accountability for collection of Probation accounts totaling \$699,282.54 and Hospital accounts totaling \$29,711.56.

Discharged 23-24. Postage requisitions. Approved two

25. Applications for destructions of records.

Granted permission 26. Petition for issuance of new warrant in lieu of void warrant to Ada E. Pray in amount of \$5.15.

Authorized 27. Bayly, Martin & Fay, Inc. of San Diego offer to conduct preliminary review to determine scope of work necessary to complete full evaluation of County situation regarding workmen's compensation insurance.

Referred to Chief Administrative Officer

28. Committee Against Pound Seizure letter expressing hope that Board will rectify oversight of omitting appointment of representative of said Committee to committee to study plan dealing with proposal to turn over pound animals to University of California.

Filed 29. M.E. Sloper comments favoring suggestion to take under consideration and study a brush fire control program.

Filed 30. Letters from United States Department of Defense, Department of the Army, Veterans Administration and Senator Thomas H. Kuchel acknowledging receipt of Board resolution urging establishment of a new national cemetery in San Diego area, and furnishing information concerning non-expansion policy for national cemeteries.

Filed 31. Letters and petition urging adoption of anti-noise ordinance, and complaining of noise.

Filed 32. Chief Administrative Officer recommendation that Board determine if it wishes to authorize purchase of law books for Municipal Court of El Cajon Judicial District; and if so, approve transfer of \$1,-850.00 from Contingency Reserve to Municipal Court of El Cajon Judicial District for said purchase.

Authorized and approved 33. Chief Administrative Officer recommendation for adoption of resolution in support of legislation providing a uniform closing hour for election polls in the State.

Adopted 34-35. Re relocation of alley crossing Escondido Branch County Building site: County Counsel recommendation that Board adopt resolution of intention to dedicate on 1/3/67 at 10:30 a.m. an easement to City of Escondido and to request said City to initiate and consummate proceedings vacating the existing alley.

Adopted resolution; and requested 36. San Diego County Grand Jury comments on 1966 Grand Jury Interim Report and request that the matter of facilities for control and treatment of alcoholics be reconsidered.

Took under advisement; referred to 1967-68 Budget; and requested Chief Administrative Officer to

present more detailed information concerning the Grand Jury's request for a central index and follow up program by some County Agency

37. Clerk of Municipal Court of San Diego Judicial District requests discharge from accountability for collection of certain accounts totaling \$2,984.50.

Discharged 38. Re County of San Diego vs. Carol M. Klierim, Municipal Court No. 193293; County Counsel recommendation that he be authorized to discontinue any action, and that matter be referred back to County Clerk.

Authorized and referred 39. Director of Medical Institutions requests discharge from accountability for collection of Edgemoor accounts totaling \$8,503.89.

Discharged 40. Department of Medical Institutions-Edgemoor request for acceptance and addition to its inventory of one Zenith portable television, inventory value \$50.00, donated by Mr. and Mrs. Robert A. Rose.

Accepted, with thanks, and authorized 41. Lee Fleming complaint concerning treatment and requesting investigation of his case at San Diego County-University Hospital.

Referred to Director of Medical Institutions

42. Mental Health Services Advisory Board letter requesting appointment of three members to its Advisory Board to fill vacancies resulting from expiration on 12/31/66 of terms of following appointees: Supervisor Dent, O.R. Thorn and G.C. Holbert.

Appointed for following terms commencing 1/1/67: Supervisor Dent, 1 year; and O.R. Thorn and G.C. Holbert, 3 years.

43. Probation Officer request for acceptance and addition to Rancho del Campo inventory of Motorola television set, inventory value \$100.00, donated by Mrs. Robert Stephenson.

Accepted, with thanks, and authorized 44. Director of Public Health recommendation that Board authorize Department of Public Health to make application for funds to carry out research program in fields of virology and bacteriology related to sewage and tuberculosis.

Authorized 45. Director of Public Works recommendations concerning modified procedure, airport delinquent rental accounts.

Approved and authorized 46. Purchasing Agent recommendation that Board approve and authorize Chairman to execute Lease Agreement with Archie J. Hicks and Ethel Z. Hicks for office space in Encinitas for various County departments, for 2-year term, 12/1/66-11/30/68.

Approved and authorized Chairman to execute 47. Purchasing Agent request that Board authorize him to purchase without bid a 1500 KVA Transformer, with fuses and other items necessary, at approximate cost of \$15,000.00, to replace Courthouse Annex Transformer.

Authorized 48. Auditor and Controller request for authorization to transfer certain County funds to County Employees' Retirement Fund for November, 1966.

Authorized 49. Donations totaling \$51.00 by inmates of San Diego County Honor Camps.

Accepted, with thanks, and authorized expenditure 50. San Diego County Employees' Association letter stating it is prepared to present alternative proposal on Cost-of-Living Retirement Adjustment and information at Board's convenience; and requesting early date be set for conference.

Reserved time on 12/12/66, at 10:00 a.m.

51. Re Zenon J. Belanger complaint of illegal dumping of trash at northerly end of Oak Creek Drive, Eucalyptus Hills, Lakeside; Sheriff

letter stating that his department does not handle installation of signs and that area is not covered by a specific no shooting ordinance.

Filed and directed copy of Sheriff's letter be sent to Mr. Belanger 52. Budget adjustments. Authorized 53. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment 54. County Counsel recommendation for denial of personal injuries claim and Application for Leave to Present Late Claim of Moses Lee Trim.

Rejected 55. Re County of San Diego vs. Walter Joseph Siwek, Jr., Municipal Court Action No. 13724: County Counsel recommendation that Board authorize Chairman to execute Release and Settlement of Claim and endorse transmitted drafts, in full settlement of third party damage case.

Authorized 56. Claims resulting from accident allegedly caused by sand and gravel left on roadway by County road crew, as follows: Alicia Hughes, personal injuries

Arthur A. Hughes, personal injuries and property damage

Referred to County Counsel 57. Interinsurance Exchange of Automobile Club of Southern California - Subrogee Raymond H. Marsh claim and amended claim for injuries and automobile damages allegedly caused in accident with County vehicle.

Referred to County Counsel 58. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 3020, 3021, 3022 and 2023 (all New Series).

Approved and filed 59. Re construction of sewers in Lincoln Acres, et al. City of National City, Spring Valley Sanitation District and 1911 Improvement Act Unincorporated Area 180: Department of Special District Services recommendation that Board grant transmitted request of Dorfman Construction Co., Inc. for a 30-day extension of time for completion of contract.

Granted 60. Vista Sanitation District requests that Board direct Auditor and Controller to make proper corrections of certain sewer service charges on 1966-67 tax roll.

So directed 70. Re contract with Murray C. Greengrass for Project L932, County Operations Center, Addition to Building 12 for Vote Counter Storage: Department of Public Works recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion.

Accepted and authorized 71. Re Board of Retirement Contract with R.E. Harkleroad Construction for Project E104, El Cajon Branch County Library Additions: Stop Notice submitted by Rex Electric Company and Stop Notice and Notice of Materials Furnished by Electric Supplies Distributing Co. of San Diego.

Referred to Auditor and Controller and Board of Retirement 72. Re Board of Retirement contract with R.E. Harkleroad Construction Co. for Project E104, El Cajon Branch County Library Additions: Director of Public Works recommendation for approval of substitution of Davies Electric Co., Inc. as electrical subcontractor in place of Rex Electric Company.

Recommended substitution and directed that Board of Retirement be so informed 73-74. Department of Public Works recommendation that Board authorize Director of Public Works to prepare and execute release request documents, which, if approved by Federal Aviation Agency, will release County from terms and conditions in Gillespie Field quitclaim deed; and adopt resolution obligating County to use proceeds of future sale of any portion of Field for developing, improving, operating or maintaining a

public airport. So authorized the Director of Public Works; and adopted resolution 75. Department of Public Works recommendation that Board approve and authorize Chairman to execute Fourth Amendment to Airport Lease with South Coast Flying Service, Inc. for a portion of Palomar Airport changing conditions and extending term from 1/1/67 until 2/28/74.

Approved and authorized Chairman to execute 76. Re County Refuse Disposal Area at Poway: John C. Mitchell 30-day notice of intention to terminate contract and recommending Kenneth Vest as successor; Department of Public Works recommendation that resignation of John C. Mitchell be accepted and advice that negotiations are under way for replacement.

Accepted resignation effective 12/28/66. 77. Re contract with Spaulding Materials & Concrete Co., dba Asphalt Service for Resurfacing Various Streets in the County of San Diego, Road Maintenance Division 3, SU 155: County Engineer recommendation that Board accept work and authorize Chairman to execute Acceptance of Work and Materials and Notice of Completion.

Accepted and authorized 78. Re contract with R.E. Hazard Contracting Co. and W.F. Maxwell Co., a joint venture, for Construction of Friars Road Extension, Phase II (D15-1), R.S. 1761, between 0.32 Mile West of Mission Village Drive and Mission Gorge Road, City and County of San Diego; County Engineer recommendation that Board approve and authorize execution of: Change Order No. 7, increase of \$1,094.20

Change Order No. 8, increase of \$880.00, time adjustment deferred until completion of work specified

Approved and authorized Chairman to execute 79. County Engineer recommendation that Board approve Addendum No. 1 to contract documents, plans and specifications for Construction of Friars Road (D 15) and Friars Road Extension (D 15-1), R.S. 1761-65, between State Route 395 and Mission Gorge Road in the City and County of San Diego. Resolution prepared.

Adopted 80. State of California Division of Highways letter stating that State funds have been allocated to assist in financing of improvement of Friars Road and Friars Road Extension between State Highway 395 and Mission Gorge Road, Urban Extension Project UE-731-3; and authorizing Board to advertise project.

Filed 81. County Engineer recommendation that Board authorize him to cancel the License with Atchison, Topeka & Santa Fe Railway Company granting County right of entry upon certain railroad right of way in connection with La Costa Overpass.

Authorized Planning Commission recommendation for approval, with provisions, of County Engineer request for vacation of portions of an Old Alignment of La Costa Avenue, R.S. 516, in Leucadia area. County Engineer recommendation that Board adopt resolution vacating; and transmittal of two Easements, Parcels 65476 and 65477, County Road A-21, R.S. 1796.

Resolution vacating and abandoning portion of County highway superseded by relocation. 82. Accepted two Easements 83. Adopted resolution 84. County Engineer letter transmitting Bill of Sale for County acquisition of Pacific Telephone and Telegraph Company personal property on Monument Peak.

Filed 85. Re petition of O.E. Thomas, et al, for street safety light installation near 2547 Ridgeway Drive, (Cont. on pg. 10)

TROPHIES DISPLAYED

Four commercial and residential trophies will be on display for prospective winners of the Christmas Decoration Contests, sponsored by the Alpine Chamber of Commerce for the following ten days at the Alpine Rex-all Pharmacy.

Residents of homes in outlying areas are urged to call the Chamber office, Tuesday through Friday from 1 until 4 (445-2722) so that their decorations may be judged.

The judges have been selected and judging will be on Monday evening, December 19.

Mrs. Sturdivant Dies in Arizona

Amanda Sturdivant, 87, died Saturday while visiting her son in Arizona.

A county and Alpine resident for 34 years, Mrs. Sturdivant resided on Olivewood Lane until about a year ago at which time she entered the Casa Blanca Rest Home in El Cajon. She was born in Arkansas.

Mrs. Sturdivant was an outstanding artist, having many of her works displayed. She was president of the Alpine Woman's Club from 1938 to 1940 and was a member from the time that she moved to Alpine.

Survivors include her three sons and a daughter; nine grandchildren; and 12 great-grandchildren.

Services are scheduled for 11 a.m. at the Alpine Community Church where she was a member. Dr. Roger Larson will be in charge of the services with Paris Mortuary handling the arrangements.



MRS. TOM NICHOLS IS THE LUCKY WINNER OF A SEWING MACHINE AT A DRAWING HELD RECENTLY AT EMPIRE MARKET. SHOWN WITH MRS. NICHOLS IS BOB OSTRANDER, CENTER, OWNER OF THE MARKET AND P. ZELLER WHO REPRESENTS THE EL CAJON SEWING CENTER.

(Staff Photo)

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High 71 Ave. High 65 Low 40 Ave. Low 45 Rain for period 4.59 Rain for season 11.41 Rain last year 9.06

TOWN and COUNTRY NEWS

Established October 10, 1958

445-3133

1966 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.

P.O. Box 173, El Cajon

P.O. Box 8, Alpine

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Member of Alpine Chamber of Commerce

Entered as second class matter at: Alpine, California 92001

SUBSCRIPTION RATES: Single copy 10¢ Per year, \$3

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 41598

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

The undersigned do hereby certify that they are transacting business at 2120 Highway 80, Alpine, State of California, under a designation not showing the name of the persons interested in such business, to wit: ALPINE CONVALESCENT CENTER and that said firm is composed of the following persons whose names and address are as follows, to wit: W.W. MITCHELL, residing at P.O. Box 397, Holly Road, Alpine, California, and EFFIE PATRICIA MITCHELL, residing at P.O. Box 397, Holly Road, Alpine, California. Witness our hands this 28 day of November, 1966.

W.W. MITCHELL EFFIE PATRICIA MITCHELL

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

On the 28 day of November, 1966; before me personally appeared W.W. MITCHELL and EFFIE PATRICIA MITCHELL, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.

Witness my hand and the seal of my office this 28 day of November 1966.

VERNON B. WALTERS My Commission Expires Sept. 3, 1967

Town and Country News Dec. 8, 15, 22, 29, 1966

Notice of Trustee's Sale

NO. T-1291-2

On December 23, 1966, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated August 15, 1963, executed by JOHN D. CARTER and MARTHA JANNELL CARTER, husband and wife and recorded August 22, 1963 as File No. 150147 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Lot 25, Rockview Manor, in the County of San Diego, State of California, according to Map thereof No. 4469, filed in the office of the County Recorder of San Diego County, February 18, 1960.

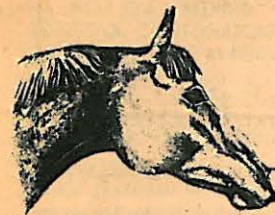
EXCEPTING THEREFROM the Easterly 7 feet thereof.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$16,838.83, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on August 17, 1966 as File No. 133214 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee By Charley Ziegenfuss, Assistant Secretary

Town and Country News Dec. 1, 8, 15, 22, 1966



Gallop Gossip

T DAVIS and MAXINE NEWMAN

The Sage Riders are having a show on Sunday Dec. 18, at the Triple J Ranch, on Blossom Valley Road. Starting time 10 a. m.; 50¢ a class; ribbons thru fifth; trophy for high point. There will be a Western Pleasure class for ponies; judge for the day will be Mary Susan Brotherton.

Fletcher Hills Ranch open horse show will be on Sunday, Dec. 18; starting time 9 a. m.; \$2.00 a class; 18 classes; high point trophy for the rider of the day; and the judge will be George Texira of Ramona. This is an approved show by the H.E.C. and the S.D.J.H.A. Food will be from Don's Hamburger, since Sept. 1 this ranch has been under new management.

The new San Diego County Horse Show Exhibitors Association held a meeting on Dec. 6, and appointed a tentative board that will work towards a final organization by Jan. 1, 1967. They will have approved shows and give annual awards. The next open meeting will be on Dec. 13, and we will then have more information to report about this club.

If any riding clubs or individuals have any show information or results; cutting news; trail rides; and club news, please give us a call. Pat at 443-6045 or Maxine 445-3184.

Mobile Living

By LIL LEINHAUPEL

They said it couldn't be done but the boys at Alpine Oaks prepared and served a delicious breakfast Sunday, Dec. 4 to residents and guests. George Andrews was head chef and his able helpers were Frank Sevcik, Louis Colbert, Blackie Vigneault, "Buck" Carter, Bill Hadden and Ed Bower as cashier. Guests were Georgiann and George Becker of Lynnwood, Hilda and Jack Lively of Summit Lodge and Mr. and Mrs. Henry Clarke, brother and sister-in-law of Charles Clarke, from Los Angeles.

Houseguests of Dyann Marmaduke for the Thanksgiving week were Mr. and Mrs. John R. Cotterill of Lake Mead and Don Hunt and Tony Ceranish of Seal Beach.

Alina and Wayne Nakkula are home again after several weeks

in the Northwest. They returned earlier than planned because of the bad weather. It's so nice to see Jim Carson strolling around the park after his serious illness. George Gaston lost his appendix and is doing fine without it. So well that he took in the breakfast on Sunday.

Mr. and Mrs. H. W. Jenkins and Pam, their little doggie, made a quick trip to Portland recently.

* Dr. Paul, optometrist, is at home recovering from major surgery. He is feeling fine and expects to be back on the job in about two weeks. He would enjoy seeing any of his friends that care to drop by 9743 Shamrock Lane.

(Continued from Page 10)

- B. Tell him you are contemplating a change but have not completed your plans.
 - C. Slap him on the back and tell him the whole story.
6. Your boss has just given an order which you happen to know will result in the loss of money to the firm. Would you:
- A. Take the order meekly and say nothing.
 - B. Acknowledge his authority but tell him you feel this will mean a loss of money.
 - C. Explain to him in detail why a loss will result.
7. Someone else has just been given the promotion you had hoped would fall to you. Would you:
- A. Feel personally slighted.
 - B. Admit you're disappointed, but feel that the other person deserved it more than you did.
 - C. Have a talk with the boss about it.
8. You are entertaining a visitor who likes to monopolize the conversation. Would you:
- A. Let him talk on and enjoy himself.
 - B. Try to include others in the conversation.
 - C. Join in the conversation and take the limelight yourself.

My name is Ruben Hernandez the II. I'm planning to go to college when I grow up. If I can, I might go in the Air Force but I want nothing to stop my chances of being an architectural engineer and I might change my mind and be a doctor. I enjoy the band very much.

WARNING ISSUED

Parents considering the purchase of any form of firearms, including BB guns, air rifles or pellet guns, may be interested to know that the Sheriff's Office reports that such firearms are not to be used in residential areas nor are they to be fired at birds or animals.

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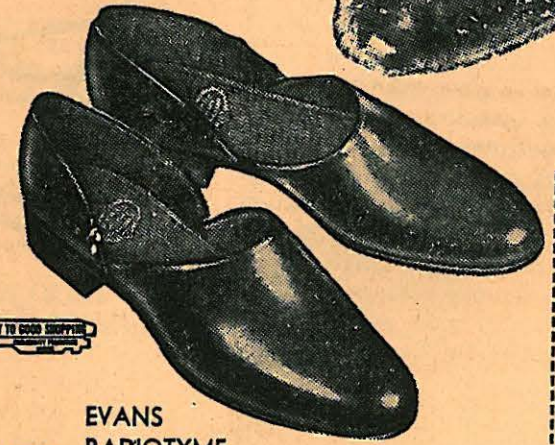
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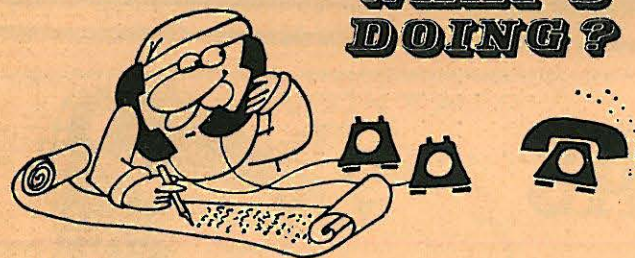
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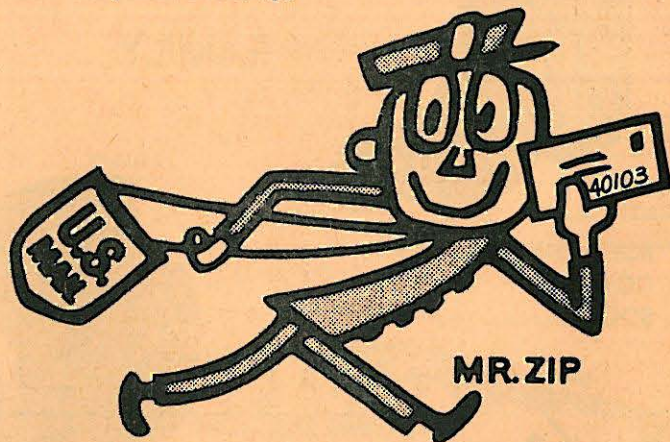
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WHAT'S DOING?



We'll have almost every Long Distance Operator on duty over the Christmas holiday weekend. Despite all this there may be some delays. It's simply a case of everyone waiting to call at the same time. . . . Operators and circuits just get outnumbered. If you experience such a delay, we'll appreciate your patience. We'll be doing our best to speed every Christmas call through.

I'd like to remind you that when you use Zip Codes your mail is delivered faster. You can find the location of your handy Postal Zip Code map in the table of contents of your new telephone directory.

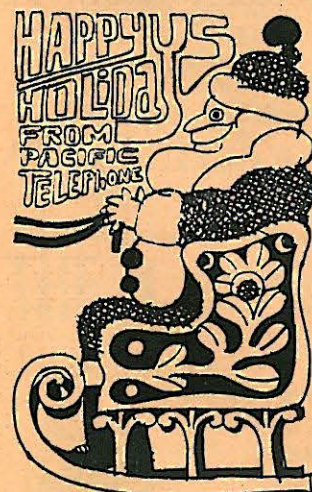


Seasons Greetings from the men and women of

Pacific Telephone

E. B. McKenzie

Your Telephone Manager in Alpine
El Cajon, Lakeside, and Santee Areas



All of us here at Pacific Telephone want to wish you and your family the happiest of holidays. We'd also like to say that we've enjoyed serving you during 1966. While we've tried to give you the very best service, we know sometimes it wasn't quite good enough. So our resolution for 1967 is to try harder . . . to make service even better. May you have a very Merry Christmas and may your New Year be the best ever.

What would the children really like on Christmas Day? Something that will separate the men from the toys!

"Christmas is traditionally one of the busiest days of the year. We've been readying every available circuit to help handle your holiday messages. And, by the way, your calls are likely to go through faster if you dial them direct.

(From pg. 12)

Lincoln Acres: County Engineer recommendation that his report be filed and copy sent to Mr. Thomas. So ordered.

86. Bond guaranteeing payment of 1966 taxes on Helena Park Mobile Homes can now be released. Authorized.

87. Re Avocado Hills Estates, Map No. 5605: County Engineer recommendation for release of Bond for Setting Monuments. Authorized.

88. Planning Commission recommendation that Board direct it to hold a hearing on proposal to amend Section 707.4 of Zoning Ordinance to delete requirement that appellant, in a variance of special use permit case, shall specify where there was error in Planning Commission decision; or take nor further action. Directed Planning Commission to hold hearing.

89. Chairman Austin's letter and Chief Administrative Officer's report concerning space allocation on third floor, County Administration Center. Requested Chief Administrative Officer to obtain estimate of cost of preparing pre-schematic drawings of an outer shell of an "L" shaped area in the northeast wing on the third floor.

89. Resolution commending and congratulating Don Coryell, coach, and all members of San Diego State College football team, named national small-college football champion by United Press International. Board of Coaches.

Adopted and presented to Don Coryell by Vice Chairman Cozens

60. Resolution congratulating Don Horn, quarterback of San Diego State College football team on being selected to 1966 Associated Press Small-College All-America Football Team.

Adopted

61. Time reserved to hear Dan McKinnon concerning a civil disaster alarm system.

Directed Unified San Diego County Civil Defense and Disaster Organization be informed of Board's interest in such a system.

62. Suggestion Awards. Presented cash awards to 6 County employees

63. Hearing on Special Assessment Investigation Report for construction of improvements in Topa Hill Circle, Lakeside, 1911 Improvement Act Unincorporated Area 203, R. I. D. 6074 Terminated proceedings

Hearing on resolution of intention to change names of portions of Blossom Valley Road and Flynn Springs Road, El Cajon area, to Chimney Rock Lane and Labrador Lane, respectively.

64. Adopted resolution so changing

65. Adopted resolution naming certain parcels of State relinquishments to Blossom Valley Road, Viewside Lane, Chocolate Summit Drive and Arnold Way

66. Time reserved to discuss plan submitted by Historical Shrine Foundation for disposition of items on grounds of Whaley House.

Approved plan, subject to removal of trolley car by 1/1/67

AFTERNOON SESSION

Reconvened at 2:08 p.m., all members being present.

67. Request of Chairman Austin that Director of Public Works submit a breakdown of maintenance charges for Whaley House property for 1964-65 and 1965-66 fiscal years.

So directed

90. Report of forecast of potential rainfall on 12/6/66 and 12/7/66, and possible flooding in certain areas resulting therefrom. Discussed

91. Board of Supervisors, County of Riverside, letter requesting support of appointment of James K. Mace as Director of Conservation. Referred to Gordon Luce, Chairman of San Diego County-Imperial County Screening Committee

Claims of following for advertis-

ing County resources:

92. Mission Bay Associates \$600.00

93. Mother Goose Parade Association \$600.00

94. National City Chamber of Commerce \$350.00

95. Peninsula Chamber of Commerce \$350.00

Authorized payment of

96. Application for public dance license. Approved

97. Re appointments by Supervisors to citizens committee to study problem of brush fire control. Supervisor Gibson: Dr. David G. Jessop and Wesley Perine; Supervisor Boney: James Kemp, Granville Martin, James Doonan, Supervisor Austin; Laurence Daley and Peter Marston; Howard Keddie; Supervisor Dent: Earl Roberts and Tom Wagner; Supervisor Cozens: Harry Barber, B.A. Pepper, Raymond Foster and William Tellam

98. Supervisor Cozens letter requesting determination as to what effect loss of revenue will have upon County and State taxpayer in connection with decision of Board of Directors of 22nd District Agricultural Association regarding lease of horse racing facilities at Del Mar.

Referred to Chief Administrative Officer for determination

Re City of San Diego equity in County Administration Center equipment and 11 chairs in former City Council Chamber.

99. A motion to buy all equipment at stated price with exception of chains failed for lack of vote necessary

100. Referred matter of chairs to Chief Administrative Officer for negotiation and indicated willingness to buy all other equipment

101. Supervisors Boney, Austin and Cozens letters submitting names of suggested appointees to Tax Appeals Board.

Filed with Clerk, for transmittal to Presiding Judge of Superior Court when all nominations have been received

102. Re La Jolla Art Museum petition for cancellation of taxes: County Counsel letter consenting to cancellation of taxes on real property allocable to free museum use totaling \$161,870.00 assessed valuation, and adjustment of tax obligation accordingly; and Everett S. Banks protest to cancellation of taxes.

Ordered cancellation of taxes on basis of County Counsel consent

Resolutions for transfer of school district territory:

103. From Rich-Mar Union School District to Carlsbad Union School District (Parcel 1)

104. From Carlsbad Union School District to Rich-Mar Union School District (Parcel 2)

Adopted

105. Edwin W. Norvell, Descanso, letter concerning application for special use permit for auto storage yard.

Referred to Building Inspection Department and Planning Department, for investigation and report

106. William Sandberg letter commending Thomas G. Goetz, Director of Veterans' Service.

Filed and directed that copy be sent to Mr. Goetz

107. Travel request

Authorized

108. Chief Administrative Officer recommendation that Board authorize Clergy Training Conference on Alcohol Problems; and approve and authorize Director of Public Health to sign Agreement with State of California Department of Public Health for State reimbursement for County conduct of Conference.

Authorized Conference; and approved and authorized Director of Public Health to sign

The following miscellaneous communications and reports were received and filed:

109. Certificate of Secretary of State certifying to filing in his office on 11/9/66 of Ordinance No. 1130 of City of Escondido approving the annexation to said City of "Den-

dy Annexation (163-66)." 110. State Department of Public Health statement of remittance advice and \$139.22 warrant for special tuberculosis project, 7/1/66-9/30/66.

111. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses

112. State Fish and Game Commission meeting agenda for 12/9/66.

113. State Board of Corrections letters concerning its review of Health Officer's inspection reports of Barrett and Viejas Honor Camps and Crofton House.

114. Copy of Clerk's notice, as required by Section 54900, et seq. of Government Code, to State Board of Equalization of Johnston and Jackson Drive area to Lakeside Fire Protection District.

115. Burch, Gregory & Platt, attorneys, letter submitting report of Grandview Drive Annexation to Grossmont-Mt. Helix Fire Protection District; and copy of Clerk's notice thereof, as required by Section 54900, et seq. of Government Code, to State Board of Equalization.

116. Affidavit of Publication in San Diego Union of notice of special election for approval of establishing County Service Area No. 4 - Majestic Pines.

117. Litigation matter: filed with Clerk and referred to County Counsel, in which County has an interest: Superior Court Action No. 296887, Board of Supervisors' Document No. 361045.

118. Copy of Anna K. Daniel letter to Assessor protesting Vista Sanitation District tax assessment allegedly non-beneficial to her property, Ocean side area.

119. Accountants' Report, submitted by Peat, Marwick, Mitchell & Co., Certified Public Accountants, of financial statements of County of San Diego, 7/1/66 to 9/30/66.

120. Listing of Releases and Discharges of Liens.

121. Copies of Satisfactions and Discharges of Liens.

122. Copy of Imperial County Rabies Control Council letter to Director of Public Health concerning Imperial County rabies control program.

123. Local Agency Formation Commission approval, subject to conditions, 11/28/66 of proposed annexation to City of National City of "Derr Annexation" (CA86-43).

124. Tax Collector certifications that all taxes have been paid on following subdivisions:

Name: Escondido Tract No. 104-B Map No.: 5731

Name: Highlands Industrial Park Unit No. 2 Map No.: 5769

Name: Stone Subdivision Map No.: 5741

125. Clerk report of filing final map of Naomi Heights Unit No. 1, City of El Cajon, Map No. 5807, and of signing certificates regarding taxes thereon.

126. State Division of Highways letter giving notice of California Highway Commission resolutions (1) redesignating a portion of State Highway Route 8 between 0.6 mile west of Jewell Valley Road and Jewell Valley Road as State Highway Route 94, and (2) adopting location for State Highway 94 along Jewell Valley Road between 0.6 mile south of Route 8 and Route 8; and transmitting certified copies thereof.

127. State Division of Highways letters transmitting California Highway Commission Resolutions relinquishing highway right of way in the County of San Diego, Road 11-SD-5-41.1-46.5, Request No. 14729, 1-9, and Road 11-SD-94-10.5-11-8, Request No. 14741; and directing attention to Section 100.9 of Streets and Highways Code with regard to State erected directional signs.

128. State Division of Highways notices of recordation on 11/29/66 of California Highway Commission

resolutions relinquishing portions of State Highway in San Diego County on Road 11-SD-94 between Spring Drive and Rogers Road, and on Road 11-SD-5 between 0.1 mile south of San Marcos Road near Encinitas and 4.4 miles south of Route 78.

129. Statements of Estimated and Actual Costs of Day Labor Projects, submitted by County Engineer in accordance with Section 4005 of Government Code.

130. The Board adjourned to Monday, December 12, 1966 at 10:00 a.m. adjourned in memory of Mrs. Imogene Louise Castanien, Eugene Freeland, L.A. Lewis, Manuel S. Monise, and F.L. (Leigh) Morgan.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
PORTER D. CREMANS, Clerk of the Board of Supervisors
SEAL

Notice of Trustee's Sale
No. 645851

On December 29, 1966 at 10:00 A.M. FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, a California Corporation, as Trustee under and pursuant to Deed of Trust dated January 26, 1966, and executed by Roy A. Cook and Virginia A. Cook, husband and wife, and recorded May 13, 1966, as File No. 80998, in Book 1966, Series 7 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), in the parking lot at the South entrance to the First American Title Company, whose offices are located at 411 Ivy Street, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

PARCEL 1:
The Northerly 310 feet of the Lot 69 of RIVERVIEW FARMS, in the County of San Diego, State of California, according to Map thereof No. 1683, filed in the office of the County Recorder of said San Diego County, February 25, 1916.

PARCEL 2:
The South Half of the East Half of Lot 39 Subdivision 1, Chase Rancho, in the City of El Cajon, County of San Diego, State of California, according to Map thereof No. 1327, filed in the office of the County Recorder of said San Diego County, April 4, 1911.

PARCEL 3:
Lots 3 and 4; the Northeast Quarter of the Northeast Quarter; the North Half of the Northwest Quarter of the Northeast Quarter and Fractional Southeast Quarter of the Northeast Quarter, all in Section 22, Township 18 South, Range 5 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved May 23, 1921.

PARCEL 4:
Lots 1 and 8; Fractional West Half of the Northwest Quarter all Section 22, Township 18 South, Range 5 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved May 23, 1921.

EXCEPTING THEREFROM all coal and other minerals, as reserved in the recorded patent to said land.

Parcel 5:
An appurtenant easement and

right of way for road, sewer, gas, telephone and power lines and appurtenances thereto over the following described parcels:

a. The South 40.00 feet of the Northeast quarter of the Southwest quarter of said Section 15.

b. The West 30.00 feet, the South 30.00 feet and the East 30.00 feet of the Northwest quarter of the Southeast quarter of said Section 15.

c. The West 30.00 feet and the South 30.00 feet of the Northeast quarter of the Southeast quarter of said Section 15.

d. The West 30.00 feet and the North 30.00 feet of the Southeast quarter of the Southeast quarter of said Section 15, ALL IN TOWNSHIP 18 SOUTH, RANGE 5 EAST, San Bernardino Base and Meridian, according to United States Government Survey approved May 23, 1921.

Parcel 6:
An appurtenant easement and right of way for road, sewer, gas, telephone and power lines and appurtenances thereto over the following described parcels:

a. The South 40.00 feet of the Northeast quarter of the Southwest quarter of said Section 15.

b. The West 30.00 feet, the South 30.00 feet and the East 30.00 feet of the Northwest quarter of the Southeast quarter of said Section 15.

c. The West 30.00 feet, the North 30.00 feet and the East 30.00 feet of the Southwest quarter of the Northeast quarter of Section 15.

d. The West 30.00 feet of the North 30.00 feet of the Southeast quarter of the Southeast quarter of said Section 15, ALL IN TOWNSHIP 18 SOUTH, RANGE 5 EAST, San Bernardino Base and Meridian, according to United States Government Survey, approved May 23, 1921.

Parcel 7:
The Northwest Quarter of the Southwest Quarter of Section 14, Township 18 South, Range 5 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey.

Except all coal and other minerals as reserved in the recorded patent to said land.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$55,000.00 plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY, as Trustee
By: William D. Richards
Assistant Secretary
Town and Country News
Dec. 8, 15, 22, 1966.

of Tract 5, according to the Partition Map of the Hill Estate, in the Rancho El Cajon, County of San Diego, State of California, made in the action of Ben P. Hill, et al. vs. William C. Hill, et al, Case No. 823, 18th District Court and on file in the Clerk's office in said San Diego County described as follows:

Beginning at a point which is 228.75 feet East of a point which is 2780.79 feet North of a point which is 1372.84 feet West of a point 31 chains West and 25 chains North of the Southeast corner of Section 36, Township 15 South, Range 1 West, San Bernardino Meridian, and said point of beginning being also a point on the South line of a parcel of land conveyed to Southern Title Guaranty Company by deed recorded October 17, 1911 as Document No. 183 in Book 539, page 72 of Deeds, being also the Northwest corner of land conveyed to Luther T. Smith, et al, by deed recorded March 25, 1947 in the office of the Registrar of land titles of San Diego County as Document No. 22600; thence East along said South line of land conveyed to Southern Title Guaranty Company, 228.75 feet to the Northeast corner of said Smith land; thence along the East line of said Smith land, South 121.44 feet; thence West along a straight line to the Northwest corner of land conveyed to Robert King Dreyfus, et ux, by deed recorded November 1, 1955 as Document No. 143161 in Book 5852, page 239 of Official Records; thence South parallel with the East line of said Smith land, 68.67 feet to the true point of beginning; thence continuing South along said parallel line 275.00 feet to the North line of land conveyed to Robert D. Hamann, et ux, by deed recorded October 2, 1958 as Document No. 161887 in the office of the County Recorder of said San Diego County; thence West along the North line of said land so conveyed 100.00 feet to the West line of the aforementioned Smith land; thence Northerly along said West line 275.00 feet, more or less, to an intersection with a line which bears West parallel with the North line of said Smith land from the true point of beginning; thence East along said parallel line 100.00 feet to the true point of beginning.

Parcel 2:
An easement for road and public utility purposes over, under, upon and across all that portion of said Tract 5, described as follows: Beginning at the Northwest corner of the property described in Parcel 1 above; thence Southerly along the Westerly line and the Southerly prolongation thereof to the Southeast corner of land conveyed to William Seaford Lutes, et ux, by deed recorded December 18, 1925, as Document No. 63491 in Book 1162, page 66 of Deeds; thence Westerly along the Southerly line of said Lutes' land 15.00 feet to the Northeast corner of land conveyed to Alonzo C. Novess by deed recorded August 31, 1917 as Document No. 15172 in Book 739, page 403 of Deeds; thence Southerly along the East line of said Novess land 411.65 feet to the Westerly prolongation of the Southerly line of land conveyed to Nathaniel Gardner by deed recorded December 22, 1920, as Document No. 2191, in the office of the Registrar of land titles of said San Diego County; thence Easterly along said prolongation 30.00 feet to the Southwest corner of said land; thence Northerly along the West line of said land a distance of 411.65 feet to the Northwest corner thereof; thence Northerly in a straight line (through a point which is distant 15.00 feet Easterly along the South line from the Southwest corner of a parcel of land described in Parcel 2 of a deed to Robert D. Ha-

mann, et ux, recorded October 2, 1958 as Document No. 161887 filed in the office of the County Recorder of said San Diego County) to a point in the Northerly line of the property described in Parcel 1 above; thence Westerly along the Northerly line thereof 15.00 feet, more or less to the point of beginning.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$11,622.27, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on August 8, 1966 as File No. 128214 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: Dorris W. Coker,
Assistant Secretary
Town and Country News
Dec. 1, 8, 15, 1966

Notice of Trustee's Sale
No. T-1279-2

On December 23, 1966, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated April 28, 1960, executed by LAURENCE R. BENSE and MARTHA E. BENSE, Husband and Wife as Joint Tenants and recorded May 5, 1960 as File No. 93326 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Parcel 1:
The Southerly 65 feet of the Northerly 130 feet of all that portion

(Cont. on Pg. 19)

(From Pg. 18)

of Tract 5, according to the Partition Map of the Hill Estate, in the Rancho El Cajon, County of San Diego, State of California, made in the action of Ben P. Hill, et al. vs. William C. Hill, et al, Case No. 823, 18th District Court and on file in the Clerk's office in said San Diego County described as follows:

Beginning at a point which is 228.75 feet East of a point which is 2780.79 feet North of a point which is 1372.84 feet West of a point 31 chains West and 25 chains North of the Southeast corner of Section 36, Township 15 South, Range 1 West, San Bernardino Meridian, and said point of beginning being also a point on the South line of a parcel of land conveyed to Southern Title Guaranty Company by deed recorded October 17, 1911 as Document No. 183 in Book 539, page 72 of Deeds, being also the Northwest corner of land conveyed to Luther T. Smith, et al, by deed recorded March 25, 1947 in the office of the Registrar of land titles of San Diego County as Document No. 22600; thence East along said South line of land conveyed to Southern Title Guaranty Company, 228.75 feet to the Northeast corner of said Smith land; thence along the East line of said Smith land, South 121.44 feet; thence West along a straight line to the Northwest corner of land conveyed to Robert King Dreyfus, et ux, by deed recorded November 1, 1955 as Document No. 143161 in Book 5852, page 239 of Official Records; thence South parallel with the East line of said Smith land, 68.67 feet to the true point of beginning; thence continuing South along said parallel line 275.00 feet to the North line of land conveyed to Robert D. Hamann, et ux, by deed recorded October 2, 1958 as Document No. 161887 in the office of the County Recorder of said San Diego County; thence West along the North line of said land so conveyed 100.00 feet to the West line of the aforementioned Smith land; thence Northerly along said West line 275.00 feet, more or less, to an intersection with a line which bears West parallel with the North line of said Smith land from the true point of beginning; thence East along said parallel line 100.00 feet to the true point of beginning.

Parcel 2:
An easement for road and public utility purposes over, under, upon and across all that portion of said Tract 5, described as follows: Beginning at the Northwest corner of the property described in Parcel 1 above; thence Southerly along the Westerly line and the Southerly prolongation thereof to the Southeast corner of land conveyed to William Seaford Lutes, et ux, by deed recorded December 18, 1925, as Document No. 63491 in Book 1162, page 66 of Deeds; thence Westerly along the Southerly line of said Lutes' land 15.00 feet to the Northeast corner of land conveyed to Alonzo C. Novess by deed recorded August 31, 1917 as Document No. 15172 in Book 739, page 403 of Deeds; thence Southerly along the East line of said Novess land 411.65 feet to the Westerly prolongation of the Southerly line of land conveyed to Nathaniel Gardner by deed recorded December 22, 1920, as Document No. 2191, in the office of the Registrar of land titles of said San Diego County; thence Easterly along said prolongation 30.00 feet to the Southwest corner of said land; thence Northerly along the West line of said land a distance of 411.65 feet to the Northwest corner thereof; thence Northerly in a straight line (through a point which is distant 15.00 feet Easterly along the South line from the Southwest corner of a parcel of land described in Parcel 2 of a deed to Robert D. Ha-

mann, et ux, recorded October 2, 1958 as Document No. 161887 filed in the office of the County Recorder of said San Diego County) to a point in the Northerly line of the property described in Parcel 1 above; thence Westerly along the Northerly line thereof 15.00 feet, more or less to the point of beginning.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$11,622.27, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on August 8, 1966 as File No. 128214 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: Dorris W. Coker,
Assistant Secretary
Town and Country News
Dec. 1, 8, 15, 1966

Notice of Trustee's Sale
No. 7309-F

On January 10th, 1967 at 10:20 o'clock A.M. at the side entrance to the Security Title Insurance Building, 1315-3rd Avenue in the City of San Diego and County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by RICHARD L. NOYES, a married man recorded January 26th, 1965 in Book 1965 page 14308 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded August 26, 1965 in Book 1965 page 155852 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or incumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Diego, State of California, described as

PARCEL 1:
All that portion of Lots 5 and 6, Tract No. 1, SAN DIEGO EUCALYPTUS COMPANY'S LANDS, in the County of San Diego, State of California, according to Map thereof No. 1288, filed in the Office of the County Recorder of said San Diego County, September 22, 1910, described as follows:

Beginning at the most Southerly corner of said Lot 6; thence North along the Easterly line of said Lot, 180.55 feet to an intersection with a line that is parallel with and 100.00 feet North easterly of, measured at right angles to the Southwesterly line of said Lot 6; thence South 22° 57' 20" East, 190.46 feet to a point hereinafter referred to as Point "A"; thence parallel with the Southerly line of said Lots 5 and 6, South 89° 57' 30" West, 321.35 feet to the Southwesterly line of said Lot 5; thence along said Southwesterly line, South 22° 57' 20" East, 249.42 feet to the Southwest corner of said Lot 5; thence along the Southerly line of said Lot, North 89° 57' 30" East, 438.15 feet to an intersection with a line that bears South 22° 57' 20" East from the TRUE POINT OF BEGINNING; thence North 22° 57' 20" West 440.08 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:
An easement and right of way for road and public utility purposes over and across a strip of land 40.00 feet wide, lying within said Lot 5, the Easterly line of said 40.00 foot strip being described as follows:

Beginning at the Northwest corner of Parcel 1 above; thence West along the Southerly line of said land to Whitehead, 116.80 feet to the Easterly line of said land to Dennis; thence along said Easterly line North 22° 57' 20" East, 665.12 feet to the Northeast corner thereof.

EXCEPTING THEREFROM all that portion thereof lying within Parcel 2 above,

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and \$17,500.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 7% from January 26th, 1965.

SECURITY TITLE INSURANCE COMPANY
By: Sally R. Clark,
Assistant Secretary
Dated November 30th, 1966
SEAL
Town and Country News
Dec. 15, 22, 29, 1966

erly line of said Lot, a distance of 200.00 feet; thence North 100.00 feet; thence North 57° 30" East, parallel with the South line of said Lot 5, a distance of 200.00 feet across Lot 5 and Lot 6 to a point in the East line of Lot 6; thence North along said East line, a distance of 100.00 feet to the Point of Beginning.

PARCEL 2:
An easement and right of way for road and public utility purposes over and across the Northerly 60.00 feet of the following described property:

Commencing at the most Northerly corner of said Lot 5; thence along the Northerly line of said Lot 5, a distance of 446.43 feet to the Northwesterly corner of a parcel of land conveyed to Alex R. Hettlinger and wife, by deed dated March 11, 1949 and recorded in Book 3144, page 1 of Official Records; thence due East along the Northerly line of said land, 106.43 feet to a line that is drawn parallel with and distant 98.00 feet, measured at right angles from the said Southwesterly line of said Lot 5; thence South 22° 57' 20" East, 190.46 feet to a point hereinafter referred to as Point "A"; thence parallel with the Southerly line of said Lots 5 and 6, South 89° 57' 30" West, 321.35 feet to the Southwesterly line of said Lot 5; thence along said Southwesterly line, South 22° 57' 20" East, 249.42 feet to the Southwest corner of said Lot 5; thence along the Southerly line of said Lot, North 89° 57' 30" East, 438.15 feet to an intersection with a line that bears South 22° 57' 20" East from the TRUE POINT OF BEGINNING; thence North 22° 57' 20" West 440.08 feet to the TRUE POINT OF BEGINNING.

PARCEL 3:
An easement and right of way for road and public utility purposes over and across the Southerly 60.00 feet of all that portion of said Lot 5, described as follows:

Beginning at the most Westerly corner of said Lot 5; thence South 22° 57' 20" East along the Southwesterly line of said Lot 5, a distance of 446.43 feet to the Northwesterly corner of a parcel of land conveyed to Alex R. Hettlinger and wife, by deed dated March 11, 1949 and recorded in Book 3144, page 1 of Official Records; thence due East along the Northerly line of said land, 106.43 feet to a line that is drawn parallel with and distant 98.00 feet, measured at right angles from the said Southwesterly line of said Lot 5; thence South 22° 57' 20" East, 190.46 feet to a point hereinafter referred to as Point "A"; thence parallel with the Southerly line of said Lots 5 and 6, South 89° 57' 30" West, 321.35 feet to the Southwesterly line of said Lot 5; thence along said Southwesterly line, South 22° 57' 20" East, 249.42 feet to the Southwest corner of said Lot 5; thence along the Southerly line of said Lot, North 89° 57' 30" East, 438.15 feet to an intersection with a line that bears South 22° 57' 20" East from the TRUE POINT OF BEGINNING; thence North 22° 57' 20" West 440.08 feet to the TRUE POINT OF BEGINNING.

PARCEL 4:
An easement and right of way for road and public utility purposes over and across a strip of land 40.00 feet wide, lying within said Lot 5, the Northerly and Easterly line of said 40.00 foot strip being described as follows:

Beginning at the Northwest corner of Parcel 1 above; thence West along the Southerly line of said land to Whitehead, 116.80 feet to the Easterly line of said land to Dennis; thence along said Easterly line North 22° 57' 20" East, 665.12 feet to the Northeast corner thereof.

EXCEPTING THEREFROM all that portion thereof lying within Parcel 2 above,

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and \$17,500.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 7% from January 26th, 1965.

SECURITY TITLE INSURANCE COMPANY
By: Sally R. Clark,
Assistant Secretary
Dated November 30th, 1966
SEAL
Town and Country News
Dec. 15, 22, 29, 1966

erly line of said Lot, a distance of 200.00 feet; thence North 100.00 feet; thence North 57° 30" East, parallel with the South line of said Lot 5, a distance of 200.00 feet across Lot 5 and Lot 6 to a point in the East line of Lot 6; thence North along said East line, a distance of 100.00 feet to the Point of Beginning.

PARCEL 2:
An easement and right of way for road and public utility purposes over and across the Northerly 60.00 feet of the following described property:

Commencing at the most Northerly corner of said Lot 5; thence along the Northerly line of said Lot 5, a distance of 446.43 feet to the Northwesterly corner of a parcel of land conveyed to Alex R. Hettlinger and wife, by deed dated March 11, 1949 and recorded in Book 3144, page 1 of Official Records; thence due East along the Northerly line of said land, 106.43 feet to a line that is drawn parallel with and distant 98.00 feet, measured at right angles from the said Southwesterly line of said Lot 5; thence South 22° 57' 20" East, 190.46 feet to a point hereinafter referred to as Point "A"; thence parallel with the Southerly line of said Lots 5 and 6, South 89° 57' 30" West, 321.35 feet to the Southwesterly line of said Lot 5; thence along said Southwesterly line, South 22° 57' 20" East, 249.42 feet to the Southwest corner of said Lot 5; thence along the Southerly line of said Lot, North 89° 57' 30" East, 438.15 feet to an intersection with a line that bears South 22° 57' 20" East from the TRUE POINT OF BEGINNING; thence North 22° 57' 20" West 440.08 feet to the TRUE POINT OF BEGINNING.

PARCEL 3:
An easement and right of way for road and public utility purposes over and across the Southerly 60.00 feet of all that portion of said Lot 5, described as follows:

Beginning at the most Westerly corner of said Lot 5; thence South 22° 57' 20" East along the Southwesterly line of said Lot 5, a distance of 446.43 feet to the Northwesterly corner of a parcel of land conveyed to Alex R. Hettlinger and wife, by deed dated March 11, 1949 and recorded in Book 3144, page 1 of Official Records; thence due East along the Northerly line of said land, 106.43 feet to a line that is drawn parallel with and distant 98.00 feet, measured at right angles from the said Southwesterly line of said Lot 5; thence South 22° 57' 20" East, 190.46 feet to a point hereinafter referred to as Point "A"; thence parallel with the Southerly line of said Lots 5 and 6, South 89° 57' 30" West, 321.35 feet to the Southwesterly line of said Lot 5; thence along said Southwesterly line, South 22° 57' 20" East, 249.42 feet to the Southwest corner of said Lot 5; thence along the Southerly line of said Lot, North 89° 57' 30" East, 438.15 feet to an intersection with a line that bears South 22° 57' 20" East from the TRUE POINT OF BEGINNING; thence North 22° 57' 20" West 440.08 feet to the TRUE POINT OF BEGINNING.

PARCEL 4:
An easement and right of way for road and public utility purposes over and across a strip of land 40.00 feet wide, lying within said Lot 5, the Easterly line of said 40.00 foot strip being described as follows:

Beginning at Point "A" referred to in Parcel 1 above, thence along the Easterly line of said land to Dennis, North 22° 57' 20" West, 855.68 feet to the Northwesterly corner of said land. EXCEPTING THEREFROM all that portion thereof, lying within Parcel 2 above.

Reserving from Parcel 1 above, TOGETHER WITH the right to grant to others an easement for road and public utility purposes over and across the Northerly 40.00 feet of all that portion thereof, lying Easterly of a line that bears North 22° 57' 20" West from said Point "A",

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and \$17,500.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 7% from January 26th, 1965.

SECURITY TITLE INSURANCE COMPANY
By: Sally R. Clark,
Assistant Secretary
Dated November 30th, 1966
SEAL
Town and Country News
Dec. 15, 22, 29, 1966

Notice of Trustee's Sale

On January 10th, 1967 at 10:20 o'clock A.M. at the side entrance to the Security Title Insurance Building, 1315-3rd Avenue in the City of San Diego and County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by RICHARD L. NOYES, a married man recorded January 26th, 1965 in Book 1965 page 14308 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded August 26, 1965 in Book 1965 page 155852 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or incumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Diego, State of California, described as

PARCEL 1:
All that portion of Lots 5 and 6, Tract No. 1, SAN DIEGO EUCALYPTUS COMPANY'S LANDS, in the County of San Diego, State of California, according to Map thereof No. 1288, filed in the Office of the County Recorder of said San Diego County, September 22, 1910, described as follows:

Beginning at the most Southerly corner of said Lot 6; thence North along the Easterly line of said Lot, 180.55 feet to an intersection with a line that is parallel with and 100.00 feet North easterly of, measured at right angles to the Southwesterly line of said Lot 6; thence South 22° 57' 20" East, 190.46 feet to a point hereinafter referred to as Point "A"; thence parallel with the Southerly line of said Lots 5 and 6, South 89° 57' 30" West, 321.35 feet to the Southwesterly line of said Lot 5; thence along said Southwesterly line, South 22° 57' 20" East, 249.42 feet to the Southwest corner of said Lot 5; thence along the Southerly line of said Lot, North 89° 57' 30" East, 438.15 feet to an intersection with a line that bears South 22° 57' 20" East from the TRUE POINT OF BEGINNING; thence North 22° 57' 20" West 440.08 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:
An easement and right of way for road and public utility purposes over and across a strip of land 40.00 feet wide, lying within said Lot 5, the Easterly line of said 40.00 foot strip being described as follows:

Beginning at the Northwest corner of Parcel 1 above; thence West along the Southerly line of said

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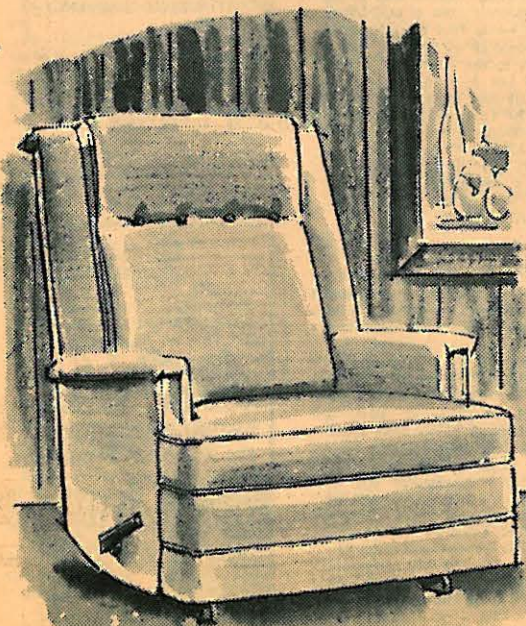
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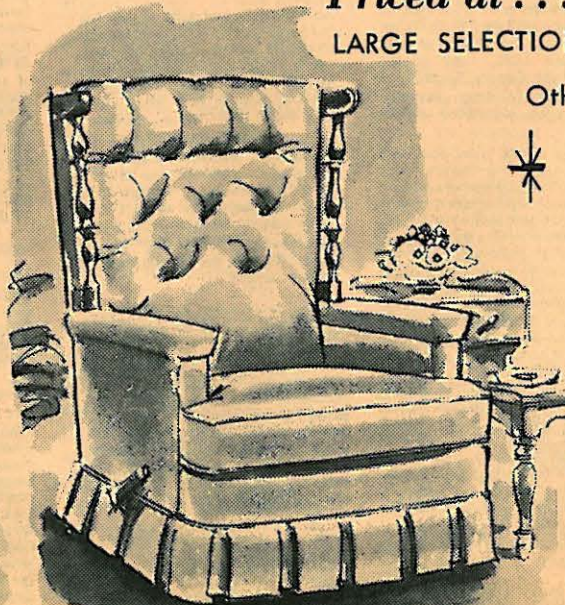
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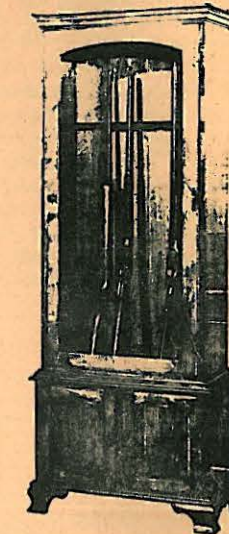
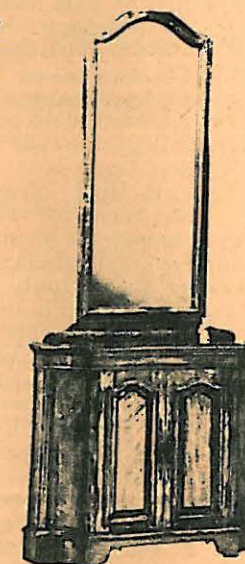


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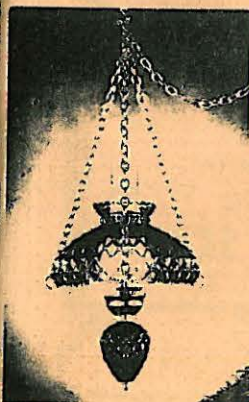


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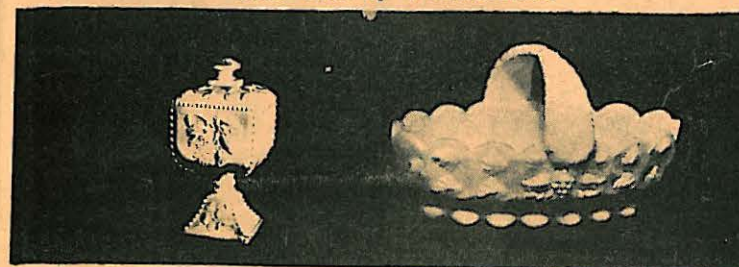
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BIRTHS

Born to Mr. and Mrs. Larry London at Grossmont Hospital on Dec. 7 was a new son. He weighed five pounds, three ounces. The new little London has two sisters and one brother, Dee Dee, April and Robbie. . . . Other births include, on Nov. 28, to Mr. and Mrs. Michael L. Shannon, a girl, five pounds once ounce. . . . to Mr. and Mrs. Frank L. Lewis, a girl, five pounds and 13 1/2 ounces. . . . to Mr. and Mrs. Earle C. Perkins, III, a boy, seven pounds, two and one half ounces. . . . to Mr. and Mrs. Jerry F. Clarke, a boy, eight pounds and three ounces. . . . to Mr. and Mrs. Stephen D. McIntosh, a boy, eight pounds and two ounces.

The El Capitan Marching Band has had a great effect on my life. I have never had a dull day in my life since I have been in band. I intend to stay in El Cap's great band until I graduate, which is a full four years from now. I enjoy being in the band, for it has made my life so much more exciting.

I feel that being a part of the band was the greatest thing in my life, to know that everyone in it was everyone else's friend. I also feel that the band and leader was the only thing that kept me in school and out of trouble.

STAY BEAUTIFUL WITH Holiday Hairdos

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New Ministers at Church

New pastors at the local church are Walter and Helen Radawski. Both Mr. and Mrs. H.E. Radawski are ordained ministers and will be acting as pastors together. They have been Assembly ministers for the past 27 years.

Services at the church include Sunday School at 9:45; morning worship at 11; evening service at 7 and Wednesday Evening service at 7:30 p.m.

Lakeside is happy to welcome these two ministers of the gospel to this area.

The ways band effects my life — it has helped me to make a lot of friends. It seems like I've always got something to do because of band activity. I'm not sure what I want to be, but I think I'd like to work with children someday. Playing the flute and marching with the band has given me a sense of inner self satisfaction that I couldn't have obtained any other way. Marching with the band has taught me the fact that it takes everyone working as one to achieve a goal and come out on top, as we have.

Concert Band

To Perform

Thursday, December 15th is the evening slated for the American Youth Performs concert at El Capitan High School.

The concert band and concert choir of El Capitan High School will perform with Rico Serbo, tenor and Carol Kirkpatrick, soprano. The soloists are from the American Airlines sponsored American Youth Performs, which provides professional and semi-professional talent to high schools for the purpose of enabling members of the bands and choirs to have an opportunity to work with talent which is recognized as outstanding.

Sets for the evening will be created by Howard Roberts and instrumental scores will be conducted by Ben Minor. The choral arrangements will be conducted by Jack Krefting.

Admission to the program will be \$1 for adults and 50¢ for students.

Proceeds from the concert will be used to develop the Performing Arts Department at El Capitan High School, now operating in its second year.

Dr. Frank J. Bornowski, D. C.
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Church News

BIBLE BREAD CRUMBS

By Ed Whitford, pastor, Tecate Mission
" . . . he sent him into his fields to feed swine. And he was longing to fill his stomach with the pods that the swine were eating, and no one was giving anything to him. But when he came to his senses, . . . "

Luke 15. 15. 17 (NASB)

When you meet a man who knows where he is going, it is because he has "COME TO HIS SENSES" and gotten in tune with God's plan for his life through commitment to Jesus Christ as Lord and Savior.

ST. LOUISE DE MARILLAC
Officers for 1967 elected by the Holy Name Society are: Don Wright, president; George Behrens, vice president; and Harry Ohlson, secretary-treasurer. Don Wright, by the way, is the father of a new son, Timothy Brian, born last Sunday.

The Altar Society held its delayed Christmas party. The president, Ann Wilger, presented a check for \$200 to the church to help pay the taxes. This money was raised by a series of "poodle parties" where the ladies knitted small poodles which are then sold in San Diego. Honorable mention was made of Alice Donovan for sales.

Mayor Joseph Langan, the mayor of Mobile, Ala. visited the church while he was a house guest of his niece, Mrs. Holt Sawyer, a resident of Crest.

LAKESIDE COMMUNITY
The combined choirs will present a program of Christmas music at 8 p.m. in the Sanctuary. It will be directed by A. T. Evans.

The Dec. 21st family night potluck will be followed by the annual Christmas Pageant and presentation of gifts of staple food wrapped in white at 7:30 p.m. This is in the Sanctuary and is for all ages.

LAKESIDE CHRISTIAN
Dec. 18th at the close of our special Christmas program, each one will be able to give a gift to Christ for His Church. The program for the evening will be Christmas in song.

Band is my favorite hobby and it takes up most of my time in school. I like to march and play instruments and that's why I'm in band.



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Dr. Paul
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Page 23

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To me being in the El Cap Marching Band the last three years has taught me a lot not only about music but about life in general, being able to perform in front of many people at once and watching them react to what we do both good and bad. I'm also in the Pep Band and that keeps me out of a lot of trouble I would get into on Friday nights.

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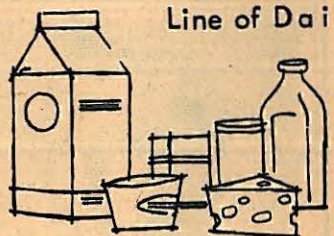
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